

LOCATION 4628 Lenden Hall Ct. CITY Bastrop  
BETWEEN Abbotsford Ct. STREET & Dead end STREET

	SIZE	TYPE	LENGTH	INSTALLED	RETIRED	RENEWED
MAIN TO BLDG.	<u>3/4</u>	<u>P</u>	<u>101'</u>	<u>11-2-98</u>		
MAIN TO PROP. LINE	<u>11</u>	<u>11</u>	<u>43'</u>			
PROP. LINE TO BLDG.	<u>11</u>	<u>11</u>	<u>58'</u>			

ENTERS: 4628

BRANCHED INTO: -

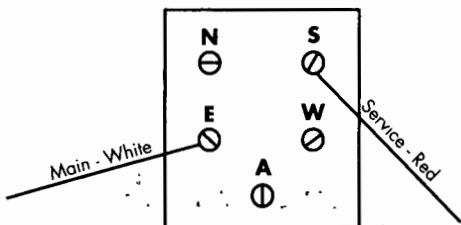
TAP SIZE: 1/2 PRESSURE \_\_\_\_\_ PSI \_\_\_\_\_ INCHES W.C. LOCATION 19' S. of  
Lenden Hall

PRESSURE TEST: @ 100 PSI FOR 1/4 HRS. BY JP  
MAIN-SIZE 2" C.I. \_\_\_\_\_ BARE STEEL \_\_\_\_\_ COATED STEEL \_\_\_\_\_ PLASTIC ✓ YEAR INSTALLED 1997

DEPTH: 3 FT. 0 IN. LOCATION \_\_\_\_\_

"A" P/S READING P TOTAL ANODES 1# \_\_\_\_\_ 17# \_\_\_\_\_ L.R. # \_\_\_\_\_

REMARKS: \_\_\_\_\_



Test Station		
Reading & Location	Lead	Volts
P/S Pipeline Lead - Red New Service	<u>BR</u>	<u>P</u>
P/S Pipeline Lead - White Existing Main	<u>E</u>	

ENG. DEPT. USE ONLY